

# Trinity Sunday

The Holy Eucharist: Rite Two

June 15, 2025

## The Word of God

Opening Hymn

No. 370

I bind unto myself today the strong Name of the Trinity,  
by invocation of the same, the Three in One, and One in Three.

I bind this day to me for ever, by power of faith, Christ's Incarnation;  
his baptism in the Jordan river; his death on cross for my salvation;  
his bursting from the spiced tomb; his riding up the heavenly way;  
his coming at the day of doom: I bind unto myself today.

I bind unto myself the power of the great love of cherubim;  
the sweet "Well done" in judgment hour; the service of the seraphim;  
confessors' faith, apostles' word, the patriarchs' prayers, the prophets' scrolls;  
all good deeds done unto the Lord, and purity of virgin souls.

I bind unto myself today the virtues of the star-lit heaven  
the glorious sun's life-giving ray, the whiteness of the moon at even,  
the flashing of the lightning free, the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea, around the old eternal rocks.

I bind unto myself today the power of God to hold and lead,  
his eye to watch, his might to stay, his ear to hearken, to my need;  
the wisdom of my God to teach, his hand to guide, his shield to ward;  
the word of God to give me speech, his heavenly host to be my guard.

Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me,  
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity,  
by invocation of the same, the Three in One, and One in Three.  
Of whom all nature hath creation, eternal Father, Spirit, Word:  
praise to the Lord of my salvation, salvation is of Christ the Lord.

Words: Attr. St. Patrick, tr. Cecil Frances Alexander  
Music: St. Patrick's *Breastplate*, adapt. Charles Villiers Stanford

*All standing, the Celebrant says*

	Blessed be God, Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria in Excelsis**

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. *Amen.*

## **The Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## A Reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

**Psalm 8**

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; \*  
you put all things under his feet:

8 All sheep and oxen, \*  
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, \*  
how exalted is your Name in all the world!

### The Epistle

Romans 5:1-5

*A Reading from the Letter of Paul to the Romans*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Gradual Hymn

(vs. 1-4)

No. 366

Holy God, we praise thy name; Lord of all, we bow before thee.  
All on earth thy scepter claim; all in heav'n above adore thee.  
Infinite, thy vast domain; everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising;  
cherubim and seraphim, in unceasing chorus praising,  
fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"

Lo, the apostolic train join thy sacred name to hallow;  
prophets swell the loud refrain, and the white-robed martyrs follow;  
and from morn to set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,  
while in essence only One; undivided God, we claim thee,  
then, adoring, bend the knee and confess the mystery.

Words: Ignaz Franz, tr. Clarence Walworth,

Music: *Grosser Gott*, harm. Charles Winfred Douglas & Conrad Kocher

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## The Holy Gospel

John 16:12-15

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John  
*People*            Glory to you, Lord Christ

I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## The Sermon

The Rev. Jeffrey Kirk

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

God loved the world so much that God gave the Christ for our salvation. As beloved children of God, let us pray, saying, “Holy, holy, holy, Lord of hosts: the whole earth is full of your glory.”

Triune God, you have adopted us as your children and made us joint heirs with Christ: may your church share in Christ’s suffering and glory, his death and new life.

Holy, holy, holy, Lord of hosts:

*People: The whole earth is full of your glory.*

Triune God, in Jesus you came into the world not to condemn but to save; may the lonely and condemned experience the depth of your limitless love.

Holy, holy, holy, Lord of hosts:

*People: The whole earth is full of your glory.*

Triune God, we have been born of water, carried on the wind, and made of dust; give us eyes to see our connectedness to all you have created.

Holy, holy, holy, Lord of hosts:

*People: The whole earth is full of your glory.*

Triune God, you have blessed us with this sacred community we call Holy Trinity Church. Give us a vision for the future. Send us into the world to share the love we experience in this place.

Holy, holy, holy, Lord of hosts:

*People: The whole earth is full of your glory.*

Triune God, you are a God of healing. We name in your presence all those who are sick and hurting, the struggling and needy who are known to us.

Holy, holy, holy, Lord of hosts:

*People: The whole earth is full of your glory.*

Triune God, you offer us eternal life through Jesus: we pray for our dead. Bring us at last, with all those who have died, to see you in your one and eternal glory.

Holy, holy, holy, Lord of hosts:

*People: The whole earth is full of your glory.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*                      The peace of the Lord be always with you.

*People*                         And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

*Words: Reginald Heber, Music: John Baccus Dykes*

## The Holy Communion

### The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*



It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity  
of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O  
Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us  
in creation; in the calling of Israel to be your people; in your Word spoken through the  
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you  
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you  
have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had  
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my  
Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,  
and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for  
you and for many for the forgiveness of sins. Whenever you drink it, do this for the  
remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

*The Celebrant says*

The Gifts of God for the People of God.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

No. 321

My God, thy table now is spread, thy cup with love doth overflow;  
be all thy children thither led, and let them thy sweet mercies know.

O let thy table honored be, and furnished well with joyful guests:  
and may each soul salvation see, that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord, in countless numbers let them come  
and gather from their Father's board the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest till through the world thy truth has run,  
till with this Bread all men be blest who see the light or feel the sun.

Words: sts. 1-3 Philip Doddridge, st.4 Isaac Watts

Music: *Rockingham*, adapt. Edward Miller, harm. Samuel Webbe

## Post Communion Prayer

Let us pray.

*The Celebrant and People together say*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Festal Benediction for Trinity Sunday

*The priest blesses the people, saying*

The Lord bless you and keep you. Amen.

The Lord make his face to shine upon you, and be gracious to you. Amen.

The Lord lift up his countenance upon you, and give you peace. Amen.

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever. Amen

## Closing Hymn

Hymnal 368

Holy Father, great Creator, source of mercy, love, and peace,  
look upon the Mediator, clothe us with his righteousness;  
heavenly Father, heavenly Father, through the Savior hear and bless.

Holy Jesus, Lord of glory, whom angelic hosts proclaim,  
while we hear thy wondrous story, meet and worship in thy Name,  
dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.

Holy Spirit, Sanctifier, come with unction from above,  
touch our hearts with sacred fire, fill them with the Savior's love.  
Source of comfort, Source of comfort, cheer us with the Savior's love.

God the Lord, through every nation let thy wondrous mercies shine.  
In the song of thy salvation every tongue and race combine.  
Great Jehovah, great Jehovah, form our hearts and make them thine.

Words: Alexander Viets Griswold; Music: Henry Thomas Smart, desc. Craig Sellar Lang  
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## The Dismissal

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

## Notes and Announcements

### June 15, 2025

#### PRAYER LIST

**Anglican Cycle of Prayer** for La Iglesia Anglicana de Mexico...

**Diocesan Calendar of Prayer** for Holy Trinity Church in Collingswood, Ocean City, South River, Spring Lake, and Wenonah, Trinity Cathedral in Trenton, Trinity Church in Asbury Park, Cranford, Matawan, Moorestown, Princeton, Red Bank, Rocky Hill, Swedesboro, Vincentown, and Woodbridge...

**Parish Calendar of Prayer** for our teachers and educators as the school year nears the end...

**For those Celebrating Birthdays this week** Pat Penney 06/19; Rob Staszewski 06/21; Charlotte Sink 06/21 ...

**For those Celebrating an Anniversary this week** Michael and Margaret McFadden 06/19...

**For Our sons and daughters in the military** for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

**For the Sick, Suffering & Infirm** Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R., Bill, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M., Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Patty, Marissa, Judy, Laura, Audrey, John.

**The Altar Flowers are given to the glory of God** and in memory of her parents Milton and Eleanor Sink by Charlotte Sink.

#### Upcoming Events

- **Tuesday, June 24** – Vestry Meeting 7:30 p.m.
- **Sunday, June 15** – Trinity Sunday
- **Saturday, June 28** – Collingswood Home & Garden Tour

***SUNDAY SCHOOL & YOUTH FELLOWSHIP will have its final regular gathering of the school year next Sunday, June 22.*** Look for information on some special summer events coming soon.

We usually meet every other Sunday from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. Contact Theresa Hoyt-Chattin (609) 941-1651 for information.

***ALL YARN LOVERS - KNITTERS AND CROCHETERS*** will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group to help you get started on your first project. Questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

***UPCYCLING GREETING CARD PROGRAM*** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

***ONLINE GIVING*** – To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission.

***2025 ALTAR FLOWER CHART*** – is hanging at the back of the Church. If you'd like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. **THERE ARE LOTS OF AVAILABLE DATES.** Flowers are \$45.00.

